PTO/SB/06 (12-04)
Approved for use through 7/31/2006. OMB 0651-0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control nu

| PATENT APPLICATION FEE DETERMINATION RECORD Substitute for Form PTO-875  |  |   |                                       |  |                                  |                |                    |                             | Application or Docket Number |                            |                             |
|--|--|---|---------------------------------------|--|----------------------------------|----------------|--------------------|-----------------------------|------------------------------|----------------------------|-----------------------------|
| APPLICATION AS FILED - PART I<br>(Column 1) (Colum   |  |   |                                       |  | umn 2)                           | SN             | SMALL ENTITY       |                             |                              | OTHER THAN<br>SMALL ENTITY |                             |
|  | FOR  | NUMBE                                     | R FILED                               | NUMBE  | R EXTRA                          | RATE           | RATE (\$) FEE (\$) |                             |                              | RATE (\$)                  | FEE (\$)                    |
|  | IC FEE<br>FR 1.16(a), (b), or (                                  | c))                                       | •                                     |  |                                  |                |                    |                             |                              |                            |                             |
| SEA  | RCH FEE<br>FR 1.16(k), (I), or (n                                |   |                                       |  |                                  |                |                    |                             |                              |                            |                             |
| EXA  | MINATION FEE   |   |                                       |  |                                  |                |                    |                             |                              |                            |                             |
| TOT  | FR 1.16(0), (p), or (<br>AL CLAIMS                               | 90)                                       |                                       | 1.   |                                  | <del> </del>   |                    | <del></del>                 |                              |                            |                             |
|  | FR 1.16(I))<br>EPENDENT CLA                                      | IMS                                       | minus 20                              |  | ·                                | ×              | -                  |                             | OR                           | X =                        |                             |
|  | FR 1.16(h))  |   | minus 3                               |  | vacad 100                        | ×              | =                  |                             |                              | X =                        |                             |
| FEE  | LICATION SIZE<br>CFR 1.16(s))                                    | sheets of<br>is \$250 (\$<br>additional   | paper, the<br>125 for sm<br>50 sheets | nd drawings e application sinal entity) for e or fraction the and 37 CFF | ze fee due<br>each<br>ereof. See |                |                    |                             |                              |                            |                             |
| MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16(I))  |  |   |                                       |  |                                  |                |                    |                             |                              |                            |                             |
| • If the difference in column 1 is less than zero, enter "0" in column 2. TOTAL TOTAL  |  |   |                                       |  |                                  |                |                    |                             | TOTAL                        |                            |                             |
| APPLICATION AS AMENDED - PART II   |  |   |                                       |  |                                  |                |                    |                             |                              | THAN                       |                             |
|  | 12106  | 12 06 (Column 1) (Column 2) (Column 3)    |                                       |  |                                  | SI             | SMALL ENTITY       |                             |                              | OTHER THAN SMALL ENTITY    |                             |
| AMENDMENT A  | ٨  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                       | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR                              | PRESENT<br>EXTRA                 | RATE           | <b>(\$</b> )       | ADDI-<br>TIONAL<br>FEE (\$) |                              | RATE (\$)                  | ADDI-<br>TIONAL<br>FEE (\$) |
|  | Total<br>(37 CFR 1.16(i))  | 45  | Minus                                 | " 45   | * /                              | ×              | =                  |                             | OR                           | x =                        |                             |
|  | Independent<br>(37 CFR 1.16(h))                                  | · 5.                                      | Minus                                 | <del>"</del> 5   | = /                              | ×              | =                  |                             | OR                           | х =                        |                             |
|  | Application Size Fee (37 CFR 1.16(s))                            |   |                                       |  |                                  |                |                    |                             | ] ```                        |                            |                             |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(I))  |   |                                       |  |                                  |                |                    |                             | OR                           |                            |                             |
|  |  |   |                                       |  |                                  | TOTAL<br>ADD'L |                    |                             | OR                           | TOTAL<br>ADD'L FEE         |                             |
| (Column 1) (Column 2) (Column 3)   |  |   |                                       |  |                                  |                |                    |                             |                              |                            |                             |
| MENDMENT B   |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                       | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR                              | PRESENT<br>EXTRA                 | RATI           | ≘ (\$)             | ADDI-<br>TIONAL<br>FEE (\$) |                              | RATE (\$)                  | ADDI-<br>TIONAL<br>FEE (\$) |
|  | Total<br>(37 CFR 1.16(1))  | •   | Minus                                 | 44   | = .                              | ×              | =                  |                             | OR                           | x =                        |                             |
|  | Independent<br>(37 CFR 1.16(h))                                  | •   | Minus                                 | ***  | =                                | ×              | =                  | ·                           | OR                           | х =                        |                             |
|  | Application Size Fee (37 CFR 1.16(s))                            |   |                                       |  |                                  |                |                    |                             | 1 ~~``                       |                            |                             |
| $igspace^{4}$  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(II)) |   |                                       |  |                                  |                |                    |                             | OR                           |                            |                             |
|  |  | <b>N</b>                                  |                                       |  |                                  | TOTAI<br>ADD'L |                    |                             | OR                           | TOTAL<br>ADD'L FEE         |                             |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3. ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20". *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3". The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |  |   |                                       |  |                                  |                |                    |                             |                              |                            |                             |

This collection of information is required by 37 CFR 1.16. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.